Capital City Cowbox

Presents

T-TOWN SHOOTOUT 2020

May 1, 2, 3

SIGN-UP DEADLINE: April 20th

The match fee is \$70.00. Spouse or other family member is \$50.00. Shooters under 18 with parent or guardian shoot free.

Lunch is provided on Saturday and Sunday with a break in between stages at about noon.

Lunch on Sunday will be at the conclusion of match and range tear down.

Lunch will be provided on Friday for those helping with range set-up beginning at 9:00 AM.

Dry camping on the range is free. There are no water or sewer hookups. Electric hookups for campers are limited and are assigned first come first served. Electric hookups are \$5.00 per night.

Trap and possibly Skeet side match will be held Saturday afternoon at the gun club trap range. Please pay the trap fee at the trap house. We will try and obtain a discount for the match.

Cowboy side matches will be on the cowboys ranges and will include fastest rifle, pistol, shotgun, pocket pistol, and derringer.

*** Awards will be issued if there are three (3) or more shooters in the category. Please see attached page for category information.

T-TOWN SHOOTOUT 2020 REGISTRATION

MAY 1, 2, 3

Complete the entry form below and mail to: (One entry per shooter.)

CAPITAL CITY COWBOYS C/O ALLEN SHELTON 4511 NW BRICKYARD RD, TOPEKA, KANSAS 66618 <u>sheriff.hopkins@hotmail.com</u> Cell - 785-640-3742

All Shooters Welcome.		
Shooters Name Alias		
Sass #Category (See Attached List)Category will not be cha Changes must be made no	anged on match date.	
Address, phone, and email (This is required to maintain updated and accurate records.)		
(Address)	- C.	
(Phone / email)		
Emergency Contact:_(Name and phone number(s)		
HAVE THEM DO THE SAM Posse Partner: First Shooter Match Fee: \$70. Spouse/Additional Family Member: \$50. Shooters under 18 with parent/guardian shoot free Dry camping is Free. Electricity \$5.00 per night. Circle: Thurs., Fri., Sat. Electricity is first come first serve. Extra lunch ticket for a non-shooter - per meal \$5.00 X	.00 e. Electric fee \$	
	GRAND TOTAL \$	
EXTRA INFORMATION FOR PLANNING. CIRCLE IF YOU WILL:		
**HELP SET UP ON Friday AT 9AM	YES	
**SHOOT WARM UP MATCH FRIDAY AT 1PM	YES	
**SHOOT SIDE MATCH'S ON SATURDAY AT 3PM	YES	
**WILL YOU SERVE AS A POSSE MARSHALL?	YES	

Capital City Cowbox

SASS Categories offered for

T-Town Shootout 2020

Age Based:

Cowboy / Cowgirl	.Any Age
Buckaroo / Buckerette	.13 and Under
Junior Boy / Junior Girl	.16 and Under
Wrangler / Lady Wrangler	.36+
Forty-Niner / Lady Forty-Niner	49+
Senior / Lady Senior	60+
Silver Senior / Lady Silver Senior	65+
Elder Statesman / Grand Dame	.70+
Cattle Baron / Cattle Baroness	75+
El Patron / La Patrona	80+

Style Based:

Duelist(Men's / Women's) Gunfighter....(Men's / Women's)

Costume Based:

B-Western / Ladies B-Western Classic Cowboy / Classic Cowgirl

Black Powder:

Frontier Cartridge (Men's / Women's) Frontiersman (Men's / Women's)

Capital City Cowbox

An Affiliate of the Capital City Gun Club

T-TOWN SHOOTOUT MAY 1, 2, 3 2020 EVENT SCHEDULE

No Alcohol on the Gun Club property, as per Capital City Gun Club Rules.

Please Note: All shooters must be present at the start of the safety briefing in order to participate. This is in accordance with SASS rules and will be enforced.

Please plan accordingly.

OUTLINE OF EVENTS

Thursday, April 30th

1pm + Campers may set up on the range. Range use only by Gun Club card holding members. Cowboys have no ranges reserved.

Friday, May 1st

9:00 - Range set up. Range 3 and 4 are reserved for the cowboys

11:00-12:00 Lunch - burger and dogs with fixings for helping set up

1:00-3:00 Safety briefing and 2 or 3 stage warm-up match

Saturday, May 2nd

8:30 Check in and Coffee Social

9:00 - Safety meeting and 5 main match stages

Noonish - Break for lunch.

12:00-2:00 - Completion any remaining main match stages

2:00-3:00 - Cowboy trap and skeet on the shotgun range. Pay at the trap house

2:00-4:00 - Speed side matches on Range 3-4.

Sunday, May 3rd

9:00 - Report to your next stage prepared to complete the remaining main match stages.

Complete remaining stages and tear down of the ranges before lunch is served

Noonish - Lunch. Awards program follows.