

Capital City Cowboys

Presents

T-TOWN SHOOTOUT 2021

September 17, 18, 19

SIGN-UP DEADLINE: September 1st

The match fee is \$70.00. Spouse or other family member is \$50.00.
Shooters under 18 with parent or guardian shoot free.

Lunch is provided on Saturday and Sunday with a break in between stages at about noon.

Lunch on Sunday will be at the conclusion of match and range tear down.

Lunch will be provided on Friday for those helping with range set-up beginning at 9:00 AM.

Dry camping on the range is free. There are no water or sewer hookups. Electric hookups for campers are limited and are assigned first come first served. Electric hookups are \$5.00 per night.

Trap and possibly Skeet side match will be held Saturday afternoon at the gun club trap range. Please pay the trap fee at the trap house. We will try and obtain a discount for the match.

Cowboy side matches will be on the cowboys ranges and will include fastest rifle, pistol, shotgun, pocket pistol, and derringer.

*** Awards will be issued if there are three (3) or more shooters in the category. Please see attached page for category information.

Capital City Cowboys

An Affiliate of the Capital City Gun Club

T-TOWN SHOOTOUT SEPTEMBER 17, 18, 19 2021 EVENT SCHEDULE

No Alcohol on the Gun Club property, as per Capital City Gun Club Rules.

Please Note: All shooters must be present at the start of the safety briefing in order to participate. This is in accordance with SASS rules and will be enforced.

Please plan accordingly.

OUTLINE OF EVENTS

Thursday, September 16

1pm + Campers may set up on the range. Range use only by Gun Club card holding members. Cowboys have no ranges reserved.

Friday, September 17

9:00 - Range set up. Range 3 and 4 are reserved for the cowboys

11:00-12:00 Lunch - burger and dogs with fixings for helping set up

1:00-3:00 Safety briefing and 2 or 3 stage warm-up match

Saturday, September 18

8:30 Check in and Coffee Social

9:00 - Safety meeting and 5 main match stages

Noonish - Break for lunch.

12:00-2:00 - Completion any remaining main match stages

2:00-3:00 - Cowboy trap and skeet on the shotgun range. Pay at the trap house

2:00-4:00 - Speed side matches on Range 3-4.

Sunday, September 19

9:00 - Report to your next stage prepared to complete the remaining main match stages.

Complete remaining stages and tear down of the ranges **before** lunch is served

Noonish - Lunch. Awards program follows.

Capital City Cowboys

SASS Categories offered for

T-Town Shootout 2021

Age Based:

Cowboy / Cowgirl.....Any Age
Buckaroo / Buckerette13 and Under
Junior Boy / Junior Girl16 and Under
Wrangler / Lady Wrangler.....36+
Forty-Niner / Lady Forty-Niner.....49+
Senior / Lady Senior.....60+
Silver Senior / Lady Silver Senior.....65+
Elder Statesman / Grand Dame.....70+
Cattle Baron / Cattle Baroness.....75+
El Patron / La Patrona80+

Style Based:

Duelist(Men's / Women's)
Gunfighter....(Men's / Women's)

Costume Based:

B-Western / Ladies B-Western
Classic Cowboy / Classic Cowgirl

Black Powder:

Frontier Cartridge (Men's / Women's)
Frontiersman (Men's / Women's)

T-TOWN SHOOTOUT 2021 REGISTRATION

September 17, 18, 19

Complete the entry form below and mail to:
(One entry per shooter.)

CAPITAL CITY COWBOYS C/O ALLEN SHELTON
4511 NW BRICKYARD RD, TOPEKA, KANSAS 66618
sheriff.hopkins@hotmail.com Cell - 785-640-3742

All Shooters Welcome.

Shooters Name _____ Alias _____

Sass # _____ Category (See Attached List) _____

Category will not be changed on match date.
Changes must be made no later than September 1st.

Address, phone, and email **(This is required to maintain updated and accurate records.)**

(Address) _____

(Phone / email) _____

Emergency Contact: _ (Name and phone number(s)) _____

IF YOU WISH TO BE PLACED ON A POSSE WITH A SPECIFIC POSSEE PARTNER, LIST THEM BELOW AND HAVE THEM DO THE SAME ON THEIR REGISTRATION.

Posse Partner: _____

First Shooter Match Fee: \$70.00
Spouse/Additional Family Member: \$50.00
Shooters under 18 with parent/guardian shoot free.
Dry camping is Free.
Electricity \$5.00 per night. Circle: Thurs., Fri., Sat. Electric fee \$ _____
Electricity is first come first serve.
Extra lunch ticket for a non-shooter - per meal \$10.00 X _____ Extra meal ticket \$ _____

GRAND TOTAL \$ _____

EXTRA INFORMATION FOR PLANNING. CIRCLE IF YOU WILL:

- | | |
|-----------------------------------------|-----|
| **HELP SET UP ON Friday AT 9AM | YES |
| **SHOOT WARM UP MATCH FRIDAY AT 1PM | YES |
| **SHOOT SIDE MATCH's ON SATURDAY AT 3PM | YES |
| **WILL YOU SERVE AS A POSSE MARSHALL? | YES |